Candidate Filing

District



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ing for Office of: board member position or County: Creswell Water Controling Information [Filing with the required \$10.00 fee] Prospective Petition Indidate Information Indidate Residence/Route Address Indidate Mailing Address and Contact Information: Only one phone number in reet / Indidate Phone Indidate Information Indidate Information Information: Only one phone number in reet / Indidate Information Information: Only one phone number in reet / Indidate Information Information: Only one phone number in reet / Indidate Information Information: Only one phone number in reet / Indidate Information Information: Only one phone number in reet / Indidate Information Information: Only one phone number in reet / Indidate Information Information: Only one phone number in reet / Indidate Information Information: Only one phone number in reet / Indidate Information Information Information: Only one phone number in reet / Information	ugh suffi Crabaugh				
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ccupation (present employment) If not employed, enter "Not Employed".					
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retired					
ccupational Background (previous employment) If no relevant experience, No	ne or NA must be entered.				
teacher					
1- · VI (L ·					

Educational Background (schools attended)				
Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study	
Cottage Grove High School	12th			
Univ. of Portland		Bachelors	Spanish Education Remedial Reading	
Univ. of Wyoming		Masters	Remedial Reading	
Educational Background (other) Attach a separat	e sheet if necessary.			
Prior Governmental Experience (elected or appo	ointed) If no relevant expe	rience, None or NA must be ente	red.	
board member of Creswell Water Control District since 1995				
Campaign Finance Information (not applicable to candidates for federal office)				
Candidate Committee				
Yes, I have a candidate committee. No, I do not expect to spend more than \$750 records of all campaign transactions and if tot follow the requirements detailed in the Camp No, but will be filing a Statement of Organiza	tal contributions or total ex paign Finance Manual.	spenditures exceed \$750 during a		
By signing this document, I hereby state that: → I will qualify for said office if elected → all information provided by me on thi	is form is true to the best o	of my knowledge		
Warning Supplying false information on this formup to 5 years. (ORS 260.715). A person (ORS 249.013 and ORS 249.170)			125,000 and/or prison for	
Candi		<u> </u>	Murch 19, 2019 Date Signed	

FILED MAR 1 9 2019 LANE COUNTY ELECTIONS

For Office Use Only Initials ______